

## **MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION**

| S.No | INFORMATION                       | DETAILS  |
|------|-----------------------------------|--|
| 1.   | NAME OF THE SCHOOL                | DURGAPRASAD VIDYANIKETAN   |
| 2.   | AFFILIATION NO. (IF APPLICABLE)   | 2130820  |
| 3.   | SCHOOL CODE (IF APPLICABLE)       | 70762  |
| 4.   | COMPLETE ADDRESS WITH PIN CODE    | S-11, G-BLOCK, DURGAPRASAD DUBEY MARG,<br>GUJAINI, KANPUR, 208022    |
| 5.   | PRINCIPAL NAME & QUALIFICATION    | MS. JYOTSNA MISHRA (M.Sc, B.ed)                                      |
| 6.   | SCHOOL EMAIL ID                   | <a href="mailto:dpv_2007@rediffmail.com">dpv_2007@rediffmail.com</a> |
| 7.   | CONTACT DETAILS (LANDLINE/MOBILE) | 9559414141, 7897102030   |

### **B. DOCUMENT AND INFORMATION**

| S.NO | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS  |
|------|--|---|
| 1.   | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Affiliation-Letter-2026-2031.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Affiliation-Letter-2026-2031.pdf</a>                       |
| 2.   | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Society-Reg.-2022.jpg">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Society-Reg.-2022.jpg</a>   |
| 3.   | COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/State-NOC.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/State-NOC.pdf</a>   |
| 4.   | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND ITS RENEWAL IF APPLICABLE  | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/RTE-.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/RTE-.pdf</a>   |
| 5.   | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/School-Building-NBC-2005Certificate-001.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/School-Building-NBC-2005Certificate-001.pdf</a> |
| 6.   | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Fire-NOCDPVN-Main.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Fire-NOCDPVN-Main.pdf</a>   |
| 7.   | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/DEO-Certificate.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/DEO-Certificate.pdf</a>   |
| 8.   | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERIFICATES AND WATER TESTING REPORT   | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Water-Safety-Certificate.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Water-Safety-Certificate.pdf</a>                               |

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.**

## **C: RESULT AND ACADEMICS**

| <b>S.NO</b> | <b>DOCUMENTS/INFORMATION</b>   | <b>UPLOAD DOCUMENTS</b>   |
|-------------|--|---|
| 1           | FEE STRUCTURE OF THE SCHOOL  | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Fee-Structure.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Fee-Structure.pdf</a>   |
| 2           | ANNUAL ACADEMIC CALENDAR   | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Annual-Calendar-2026-27.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Annual-Calendar-2026-27.pdf</a>                                   |
| 3           | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                              | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Managment-Members-ListRevised-04.04.2025.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Managment-Members-ListRevised-04.04.2025.pdf</a> |
| 4           | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                     | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/List-of-PTA-Members.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/List-of-PTA-Members.pdf</a>   |
| 5           | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Last-Three-Year-Result.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Last-Three-Year-Result.pdf</a>                                     |

### **RESULT CLASS: X**

| <b>S.NO</b> | <b>YEAR</b> | <b>NO. OF REGISTERED STUDENTS</b> | <b>NO. OF STUDENTS PASSED</b> | <b>PASS PERCENTAGE</b> | <b>REMARKS</b> |
|-------------|-------------|-----------------------------------|-------------------------------|------------------------|----------------|
| 1           | 2025-26     | 158                               | 158                           | 100 %                  | ---            |
| 2           | 2024-25     | 164                               | 163                           | 99.3%                  | ---            |
| 3           | 2023-24     | 144                               | 144                           | 100%                   | ---            |

### **RESULT CLASS: XII**

| <b>S.NO</b> | <b>YEAR</b> | <b>NO. OF REGISTERED STUDENTS</b> | <b>NO. OF STUDENTS PASSED</b> | <b>PASS PERCENTAGE</b> | <b>REMARKS</b> |
|-------------|-------------|-----------------------------------|-------------------------------|------------------------|----------------|
| 1           | 2025-26     | 129                               | 127                           | 98.4%                  | ---            |
| 2           | 2024-25     | 159                               | 155                           | 97.4%                  | ---            |
| 3           | 2023-24     | 144                               | 134                           | 93 %                   | ---            |

## **D: STAFF (TEACHING)**

| <b>S.NO</b> | <b>INFORMATION</b>          | <b>NUMBER/STRENGTH</b> | <b>NAME AND QUALIFICATION</b>   |
|-------------|-----------------------------|------------------------|---|
| 1.          | PRINCIPAL                   |                        | MS. JYOTSNA MISHRA (M.Sc, B.ed)   |
| 2.          | VICE PRINCIPAL              | ----                   | ----  |
| 3.          | HEADMISTRESS/<br>HEADMASTER | ----                   | ----  |
| 4.          | TOTAL NO. OF TEACHERS       | 55                     | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Teachers-List.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/Teachers-List.pdf</a> |
|             | • PGT                       | 20                     | <a href="https://durgaprasadvidyaniketan.in/wp-">https://durgaprasadvidyaniketan.in/wp-</a>   |

|    |  |      |   |
|----|--|------|---|
|    |  |      | <a href="content/uploads/2026/05/PGT.pdf">content/uploads/2026/05/PGT.pdf</a>   |
|    | • TGT                                    | 11   | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/TGT.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/TGT.pdf</a> |
|    | • PRT                                    | 24   | <a href="https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/PRT.pdf">https://durgaprasadvidyaniketan.in/wp-content/uploads/2026/05/PRT.pdf</a> |
| 5. | TEACHER STUDENT RATIO                    | 1:20 |   |
| 6. | DETAILS OF SPECIAL EDUCATOR              | ---- | ----  |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 01   | MS.PUNEETA TIWARI   |

### **E: SCHOOL INFRASTRUCTURE**

| <b>S.NO</b> | <b>INFORMATION</b>   | <b>DETAILS</b> |
|-------------|--|----------------|
| 1.          | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)   | 7780.0         |
| 2.          | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)   | 46 & 46.1      |
| 3.          | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                            | 8 & 96.6       |
| 4.          | NO. AND SIZE OF LIBRARY (IN SQR MTR)   | 46.46          |
| 5.          | INTERNET FACILITY (YES/NO)   | YES            |
| 6.          | NO. OF GIRLS TOILETS   | 8              |
| 7.          | NO. OF BOYS TOILETS  | 9              |
| 8.          | NO. OF CWSN TOILETS  | ----           |
| 9.          | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | ----           |